

# ATTENDANCE

*February 2014*

Hospital Wing

## THIRUVANANTHAPURAM

Attendance of 2 / 2014

NonAcademic Staff

No. Per &amp; Admn(G1)TK/NA/FEB/2014

Dated 14.03.2014

Sub :Late arrival/early departure/punch missing and absent report -remarks called for

As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of 2 / 2014

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                       | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|-------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 71    | JALAJA KUMARI AMMA.S. , EXECUTIVE ASSISTANT - A<br>1{L:10} 6{L:99} 11{L:99} 17{L:101}<br>24{L:11}           |                                     | <u>2</u>                       |
| 173   | JOHN.A. , SR. MANIFOLD OPEERATOR<br>7{E:52} 10{E:59} 11{E:90}                                               | [ 24 25 26 27 28 ]                  | <u>5</u>                       |
| 286   | SAINULABDEEN.M. , SR. UNIT ASSISTANT<br>10{E:60} 11{E:59} 12{E:60} 13{E:61}<br>14{E:119} 15{E:60} 26{E:178} |                                     | <u>2</u>                       |
| 482   | SULOCHANA K.S. , SR. UNIT ASSISTANT<br>10{L:80} 14{E:59} 15{L:57} 21{E:89}<br>25{E:45}                      |                                     | <u>1</u>                       |
| 592   | NALINI.K.R. , UNIT ASSISTANT<br>3{E:83} 4{L:10} 7{L:11} 15{E:74}<br>19{L:10}                                |                                     | <u>1</u>                       |
| 594   | BABY A.S. , UNIT ASSISTANT<br>15{E:126} 16{L:16} 17{L:40}                                                   | [ 28 ]                              | <u>1</u>                       |
| 602   | ELSY JACOB , CHIEF STAFF NURSE<br>12{L:10} 15{L:58} 18{E:173} 20{L:10}                                      |                                     | <u>1</u>                       |
| 604   | SIVANKUTTY.A.K. , SR. LASCAR                                                                                | [ 17 18 19 20 21 28 ]               | <u>6</u>                       |
| 611   | UMAYAMMA C. , UNIT ASSISTANT<br>9{ M.O} 24{L:32}                                                            | [ 13 ]                              | <u>1</u>                       |
| 624   | MEDINI.G. , JR. TECHNICAL OFFICER (IS&IR)<br>3{L:25} 10{L:29} 11{L:27} 13{L:11}<br>14{L:26} 17{L:10}        |                                     | <u>1</u>                       |
| 626   | LALITHA N. V. , UNIT ASSISTANT<br>4{L:41} 6{L:32} 11{E:90} 14{L:89}<br>20{L:10}                             |                                     | <u>1</u>                       |
| 677   | SYAMALA S. , SR. UNIT ASSISTANT<br>3{L:11} 10{L:43} 14{L:11} 16{L:13}<br>25{E:89} 27{L:12} 28{L:18}         | [ 13 ]                              | <u>2</u>                       |
| 683   | SURENDRAN.V. , SR. SECURITY GUARD<br>6{ M.O} 13{E:47} 20{ M.O} 25{E:52}<br>26{E:177}                        |                                     | <u>1</u>                       |

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
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| Name, Designation and details of<br>Ecode Late arrival etc. |                                                 | Dates of<br>absence/Late/Early>2Hrs |  | Total leaves<br>to be deducted |
|-------------------------------------------------------------|-------------------------------------------------|-------------------------------------|--|--------------------------------|
| 688                                                         | VASANTHI.S. , SR. ARTIST - B                    |                                     |  | <u>4</u>                       |
|                                                             | 4{L:27} 6{L:27} 10{L:12 M.O} 14{L:57}           | [ 15 ]                              |  |                                |
|                                                             | 15{L:282 E:93 19{L:28} 21{ M.O} 24{L:53}        |                                     |  |                                |
|                                                             | 25{ M.O} 28{L:15}                               |                                     |  |                                |
| 717                                                         | ANIS .K.G. , CHIEF STAFF NURSE                  |                                     |  | <u>1</u>                       |
|                                                             | 5{E:84} 10{L:10} 13{L:91} 28{L:31}              |                                     |  |                                |
| 758                                                         | VIJAYAN PILLAI.V , SR. UNIT ASSISTANT           |                                     |  | <u>1</u>                       |
|                                                             | 6{E:159} 11{E:53} 13{L:33} 15{E:52}             |                                     |  |                                |
|                                                             | 22{E:60} 26{E:59}                               |                                     |  |                                |
| 780                                                         | REMADEVI S. , SR. UNIT ASSISTANT                |                                     |  | <u>1</u>                       |
|                                                             | 6{L:15} 11{L:12} 15{E:81} 20{E:86}              |                                     |  |                                |
|                                                             | 25{L:13}                                        |                                     |  |                                |
| 807                                                         | SUJATHA.B. , SCIENTIFIC OFFICER (LAB)           |                                     |  | <u>1</u>                       |
|                                                             | 10{L:11} 12{L:15} 17{E:87}                      | [ 27 ]                              |  |                                |
| 904                                                         | VIJAYA N.S. , CHIEF STAFF NURSE                 |                                     |  | <u>1</u>                       |
|                                                             | 1{L:180} 3{L:13} 7{L:10} 24{L:133}              | [ 24 ]                              |  |                                |
| 906                                                         | SREEDEVI AMMA M. , CHIEF STAFF NURSE            |                                     |  | <u>2</u>                       |
|                                                             | 5{E:52} 6{E:85} 14{L:297} 20{ M.O}              | [ 14 18 ]                           |  |                                |
|                                                             | 24{L:11}                                        |                                     |  |                                |
| 954                                                         | BABY GIRIJA.C. , UNIT ASSISTANT                 |                                     |  | <u>1</u>                       |
|                                                             | 6{E:89} 15{E:227}                               | [ 15 ]                              |  |                                |
| 969                                                         | THOMAS T.A. , SCIENTIFIC OFFICER (LAB)          |                                     |  | <u>1</u>                       |
|                                                             | 10{L:87} 14{E:79} 28{L:59}                      | [ 21 ]                              |  |                                |
| 976                                                         | MARIAMMA VARGHESE , CHIEF STAFF NURSE           |                                     |  | <u>1</u>                       |
|                                                             | 12{L:92} 13{E:82} 18{L:53}                      |                                     |  |                                |
| 1012                                                        | GIRIJA.C. , CHIEF STAFF NURSE                   |                                     |  | <u>1</u>                       |
|                                                             | 6{L:22} 7{E:149} 24{L:88} 28{L:89}              |                                     |  |                                |
| 1228                                                        | LATHIKA T. , UNIT ASSISTANT                     |                                     |  | <u>1</u>                       |
|                                                             | 8{E:180} 24{E:59} 26{L:28}                      | [ 10 ]                              |  |                                |
| 1239                                                        | REMANI.K. , JR. TECHNICAL OFFICER (LAB)         |                                     |  | <u>3</u>                       |
|                                                             | 7{L:10} 10{L:14} 17{L:10} 18{ M.I}              | [ 12 ]                              |  |                                |
|                                                             | 21{L:12} 25{ M.I} 26{L:12}                      |                                     |  |                                |
| 1255                                                        | RAJALATHA.K. , CHIEF STAFF NURSE                |                                     |  | <u>1</u>                       |
|                                                             | 5{L:85 M.O} 6{E:54} 17{L:36} 25{E:80}           |                                     |  |                                |
|                                                             | 26{E:72}                                        |                                     |  |                                |
| 1331                                                        | MONSY SAM , CHIEF PERFUSIONIST                  |                                     |  | <u>1</u>                       |
|                                                             | 15{L:10 E:44} 19{ M.O} 20{ M.O} 28{L:18}        |                                     |  |                                |
| 1394                                                        | GOPALAKRISHNAN NAIR.P. , CLEANING ATTENDANT - B |                                     |  | <u>4</u>                       |
|                                                             | 6{L:27} 11{L:23} 14{ M.I}                       | [ 1 3 4 5 ]                         |  |                                |
| 1396                                                        | AMRUTHA KUMARI.M.S. , UNIT HELPER - B           |                                     |  | <u>6</u>                       |
|                                                             | 4{ M.O} 14{E:169} 18{L:29} 19{ M.O}             | [ 15 17 21 25 28 ]                  |  |                                |
|                                                             | 21{E:237}                                       |                                     |  |                                |

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| 1397  | SADASIVAN NADAR.N. , UNIT ASSISTANT<br>9{E:90} 16{E:8} 19{E:90}                                                                                 | [ 14 15 ]                           | <u>2</u>                       |
| 1399  | JEYARAJ.R. , ASST. MEDICAL RECORDS OFFICER<br>12{L:14} 19{E:175} 20{E:237}                                                                      | [ 20 ]                              | <u>1</u>                       |
| 1409  | GEETHA.N. , SR. STAFF NURSE<br>1{E:179} 17{E:90} 28{L:69}                                                                                       |                                     | <u>1</u>                       |
| 1452  | SELEENA JOSEPH , SR. STAFF NURSE<br>9{L:49} 14{L:87} 17{L:91}                                                                                   |                                     | <u>1</u>                       |
| 1453  | LEELAMMA M.K. , UNIT HELPER - B<br>1{E:119} 5{L:13} 6{E:90} 10{L:35}<br>11{E:87} 13{L:11} 17{ M.I}                                              | [ 24 25 ]                           | <u>4</u>                       |
| 1454  | VIJI KUMAR N. , UNIT HELPER - B<br>7{L:10} 10{L:11 E:83} 12{L:65} 13{L:22}<br>14{L:28} 15{L:18} 17{ M.I} 19{L:10}<br>20{L:12} 24{L:33} 25{L:14} | [ 3 4 5 6 ]                         | <u>7</u>                       |
| 1455  | SUJI.K. , JR. SCIENTIFIC OFFICER (CATH LAB)<br>15{L:17 M.O} 28{ M.O}                                                                            |                                     | <u>1</u>                       |
| 1464  | RAJENDRAN NAIR.K.R. , CATERING ASSISTANT<br>7{ M.O} 11{E:58} 12{E:58} 20{ M.O}<br>24{E:83} 25{E:75}                                             |                                     | <u>1</u>                       |
| 1485  | MINI L. , SR. STAFF NURSE<br>12{E:54} 13{ M.O} 15{E:54} 18{E:49}<br>25{ M.O} 26{ M.O} 28{E:85}                                                  |                                     | <u>1</u>                       |
| 1489  | BINDU.K.S. , UNIT HELPER - B<br>6{L:10 E:57} 7{ M.O} 15{ M.O} 19{E:86}                                                                          |                                     | <u>1</u>                       |
| 1503  | RAGINI.J. , SR. STAFF NURSE<br>5{L:56} 6{L:93} 8{L:10} 26{L:88}                                                                                 |                                     | <u>1</u>                       |
| 1506  | SUNILA RAJ , SR. STAFF NURSE<br>16{L:178} 19{E:44} 21{E:75}                                                                                     | [ 22 ]                              | <u>2</u>                       |
| 1512  | JESUDIN.M.ARUL RADJY , SR. MEDICAL RECORDS ASST.<br>15{L:10} 21{E:89} 24{E:57} 25{L:70}<br>26{E:59}                                             |                                     | <u>1</u>                       |
| 1525  | JAYASREE.P. , SR. STAFF NURSE<br>1{E:86} 17{L:95} 22{E:83} 24{L:12}                                                                             |                                     | <u>1</u>                       |
| 1530  | LIJIKUMAR.G. , JR. SCIENTIFIC OFFICER (MED. ILLSTRN.)<br>4{L:13} 10{L:17} 11{L:15} 17{E:74}<br>20{E:61} 24{L:20} 28{L:27}                       |                                     | <u>1</u>                       |
| 1532  | RADHAKRISHNAN NAIR.R , SECURITY GUARD - C<br>4{L:179} 7{E:30} 24{ M.I} 26{ M.I}                                                                 | [ 12 28 ]                           | <u>3</u>                       |
| 1534  | SHEEJA.P. , SR. STAFF NURSE<br>17{ M.O} 22{L:46}                                                                                                | [ 2 ]                               | <u>1</u>                       |
| 1535  | DEEPA MATHEW , SR. STAFF NURSE<br>11{E:181}                                                                                                     | [ 11 ]                              | <u>1</u>                       |

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| 1544  | DEEPA.G. , SR. PHYSIOTHERAPIST<br>5{L:10} 11{L:10} 14{L:10} 27{L:11}<br>28{E:90}                                 |                                     | <u>1</u>                       |
| 1548  | ALEYAMMA MINI GEORGE , SR. STAFF NURSE<br>2{ M.O} 3{E:84}                                                        | [ 17 ]                              | <u>1</u>                       |
| 1550  | PRAKASAN R. , OFFICE ATTENDANT - C<br>7{E:79} 12{E:60} 17{E:66} 28{E:176}                                        |                                     | <u>1</u>                       |
| 1551  | LILLY PUSHPAM.D. , UNIT HELPER - B<br>7{E:135}                                                                   | [ 4 8 9 ]                           | <u>3</u>                       |
| 1556  | SUKUMARAN NAIR.S. , UNIT HELPER - B<br>1{ M.O} 12{E:299} 13{ M.O} 15{E:104}<br>20{ M.O} 26{E:176 M.I}            | [ 12 ]                              | <u>3</u>                       |
| 1560  | MARY MATHEW , STAFF NURSE -B<br>3{E:77} 7{E:34} 28{E:151}                                                        | [ 11 23 ]                           | <u>3</u>                       |
| 1573  | SOOSAN IYPE , SR. STAFF NURSE<br>3{L:88} 17{E:76} 18{L:23} 19{L:10}<br>20{L:10}                                  | [ 16 ]                              | <u>2</u>                       |
| 1580  | JESSYMOLE.M. , SR. STAFF NURSE<br>5{ M.O} 7{E:84} 12{E:85} 14{ M.O}                                              |                                     | <u>1</u>                       |
| 1610  | SAVITHRI.K.K. , UNIT HELPER - B<br>2{ M.I} 16{L:10} 17{ M.I} 19{ M.O}<br>21{L:156}                               |                                     | <u>1</u>                       |
| 1626  | MOHANAKUMARAN V , UNIT HELPER - B<br>3{E:59} 12{E:89} 19{E:90} 25{E:57}                                          | [ 27 ]                              | <u>1</u>                       |
| 1670  | JYOTHI LEKSHMY.S , ASSISTANT DIETICIAN - B<br>3{L:13} 5{L:73} 6{ M.O} 15{E:132}<br>20{L:12}                      | [ 12 21 ]                           | <u>3</u>                       |
| 1675  | BINU THOMAS , SCIENTIFIC ASST. (ANAESTHESIA)<br>1{L:15} 6{ M.I} 12{L:176} 13{L:56}<br>20{ M.O} 21{E:21} 24{ M.I} | [ 8 ]                               | <u>3</u>                       |
| 1679  | ASHA E.P. , STAFF NURSE - B<br>21{E:132}                                                                         | [ 26 ]                              | <u>1</u>                       |
| 1692  | SARITHA R.S. , STAFF NURSE - B<br>14{E:86} 18{E:68}                                                              | [ 23 24 25 26 27 28 ]               | <u>6</u>                       |
| 1696  | JOHNSON C , TECHNICAL ASSISTANT (IS & IR) - B<br>12{E:55} 14{L:46} 25{E:90} 28{E:50}                             | [ 16 ]                              | <u>1</u>                       |
| 1704  | JAYAKUMAR.T.S , SECURITY GUARD - B<br>26{E:172}                                                                  | [ 18 ]                              | <u>1</u>                       |
| 1705  | SREEDHARAN.K , SECURITY GUARD - B<br>20{E:89} 28{E:89}                                                           | [ 21 ]                              | <u>1</u>                       |
| 1709  | SURESH KUMAR.G , UNIT HELPER - A<br>3{ M.O} 4{E:89} 10{E:68} 15{E:78}<br>21{E:47}                                |                                     | <u>1</u>                       |

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| 1713    | SHIBU V.S. , TECHNICAL ASST. (ANAESTHESIA)--B<br>10{E:89} 11{E:267} 15{L:84} 19{E:51}<br>28{E:58}                          | [ 11 ]                              | <u>1</u>                       |
| 1714    | RENUKA DEVI S. , UNIT HELPER - A<br>6{E:87} 10{E:284} 11{E:87} 24{E:53}                                                    | [ 10 13 17 ]                        | <u>3</u>                       |
| 1715    | RAJAN V. , UNIT HELPER - A<br>2{L:50} 3{E:72} 15{E:44} 16{L:50}<br>21{ M.O} 22{E:81}                                       | [ 28 ]                              | <u>2</u>                       |
| 1717    | ANIL KUMAR V. S. , UNIT HELPER - A<br>10{ M.O} 15{ M.O}                                                                    |                                     | <u>1</u>                       |
| 1718    | NANDAKUMAR G , UNIT HELPER - A<br>13{E:90} 15{E:91} 21{E:52}                                                               |                                     | <u>1</u>                       |
| 1725    | KRISHNA PRASAD K , TECHNICAL ASSISTANT (MRAC) - A<br>4{L:36 M.O} 10{L:12} 11{L:124} 13{L:84}<br>19{L:92} 24{L:27} 28{L:86} |                                     | <u>3</u>                       |
| 1729    | AJITHKUMAR V , TECHNICIAN (MRAC) - B<br>3{L:11} 8{L:10} 15{L:47} 17{L:31}<br>25{L:50} 28{L:11}                             |                                     | <u>1</u>                       |
| 1732    | VIJAYAN K , TECHNICIAN (MRAC) - B<br>4{E:88} 6{L:11} 10{L:13} 26{L:15}<br>27{L:15}                                         |                                     | <u>1</u>                       |
| 1733    | GIRIJA A , STAFF NURSE - B<br>6{E:64} 25{L:10 E:180}                                                                       |                                     | <u>1</u>                       |
| 1740    | SINDHU S , STAFF NURSE - B<br>7{ M.O} 12{L:42} 19{ M.O} 24{E:44}<br>26{E:166}                                              |                                     | <u>1</u>                       |
| 1744    | SAMUEL JOHN , SECURITY GUARD - B<br>10{L:45} 11{ M.I} 20{ M.O} 21{E:233}<br>28{ M.O}                                       | [ 21 ]                              | <u>2</u>                       |
| 1752    | MADHAVAN C , SECURITY GUARD - B<br>4{L:46} 7{E:178} 12{E:538 M.I} 13{E:59}<br>19{ M.O} 21{E:59}                            |                                     | <u>2</u>                       |
| 1764    | SAJI M.S. , TRANSPORT IN CHARGE<br>14{L:35} 21{E:44} 26{L:198}                                                             | [ 26 ]                              | <u>1</u>                       |
| 1765    | SARATH SAM S.S. , UPPER DIVISION CLERK--A<br>12{L:10} 13{L:15} 14{L:17} 15{E:79}<br>20{L:22} 24{L:10} 26{E:187}            | [ 26 ]                              | <u>2</u>                       |
| 1776    | VIJAYAKRISHNAN R. , STAFF NURSE - A<br>6{E:82} 13{E:13} 26{E:75}                                                           | [ 14 ]                              | <u>1</u>                       |
| 1789    | NANDA KUMAR ANAND , STAFF NURSE - A<br>6{ M.O} 19{ M.O} 23{L:22}                                                           |                                     | <u>1</u>                       |
| 1792    | DHANYA S. , STAFF NURSE - A<br>3{L:11} 6{L:32} 7{L:10} 12{E:55}<br>17{L:11}                                                |                                     | <u>1</u>                       |

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| 1797  | RAJITHA R.V. , STAFF NURSE - B<br>7{ M.O} 26{L:390}                                                                             | [ 26 ]                              | <u>1</u>                       |
| 1800  | SIMI SREENIVASAN , STAFF NURSE - B<br>11{L:66} 21{E:59} 25{L:95} 26{E:84}                                                       |                                     | <u>1</u>                       |
| 1804  | JAYA BABU S. , STAFF NURSE - B<br>11{L:174}                                                                                     | [ 24 ]                              | <u>1</u>                       |
| 1811  | AJISH CHANDRAN , UPPER DIVISION CLERK--A<br>4{L:12} 5{L:12} 7{L:90} 10{L:11}<br>14{L:18} 15{ M.I} 17{L:14} 21{L:12}<br>28{L:39} |                                     | <u>2</u>                       |
| 1818  | ASHA V.K. , STAFF NURSE - B<br>3{L:14} 6{L:11} 13{L:14} 17{L:12}<br>21{L:14}                                                    |                                     | <u>1</u>                       |
| 1838  | REJITH L.R. , PROGRAMMER - A<br>6{L:12} 10{L:11} 17{L:13} 19{L:106}<br>26{L:54}                                                 |                                     | <u>1</u>                       |
| 1852  | KRISHNAKUMAR N. , TECHNICAL ASSISTANT (IS & IR) - A<br>10{E:8} 12{E:41} 13{E:79} 15{E:32}<br>21{E:87}                           |                                     | <u>1</u>                       |
| 1855  | SAJI GOPINATH , STAFF NURSE - A<br>3{E:63} 15{E:214}                                                                            | [ 15 ]                              | <u>1</u>                       |
| 1857  | SMITHA T.R. , STAFF NURSE - A<br>5{L:10 E:167} 27{ M.O}                                                                         | [ 28 ]                              | <u>1</u>                       |
| 1876  | BINDU S. , STAFF NURSE - A<br>5{L:96} 25{E:86}                                                                                  | [ 8 ]                               | <u>1</u>                       |
| 1878  | SHIJI K.V. , STAFF NURSE - A<br>24{E:89} 28{E:61}                                                                               | [ 27 ]                              | <u>1</u>                       |
| 1879  | SHAJU M.HUSSAIN , UPPER DIVISION CLERK--A<br>3{L:56} 5{ M.I} 10{L:66} 19{L:148}                                                 |                                     | <u>1</u>                       |
| 1880  | NISHA V.RANI , STAFF NURSE - A<br>14{ M.O} 17{E:57} 22{ M.O} 25{E:82}                                                           |                                     | <u>1</u>                       |
| 1884  | GIREESH A.T. , UNIT HELPER - A<br>3{L:22} 5{E:57} 6{ M.I} 20{ M.O}                                                              |                                     | <u>1</u>                       |
| 1890  | SUGADHA KUMAR P. , UNIT HELPER - A<br>3{L:10} 16{L:48}                                                                          | [ 7 20 ]                            | <u>2</u>                       |
| 1895  | GEETHA S. , UNIT HELPER - A<br>26{E:169}                                                                                        | [ 8 ]                               | <u>1</u>                       |
| 1897  | LALITHA KUMARY D. , UNIT HELPER - A<br>1{L:89} 2{L:15} 11{L:40} 12{E:82}<br>20{E:88} 21{L:13}                                   |                                     | <u>1</u>                       |
| 1907  | TINY BABU , TECHNICAL ASST. (ANAESTHESIA)--A<br>21{E:18} 24{L:17 E:163}                                                         | [ 22 23 27 ]                        | <u>3</u>                       |

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                           | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 1908  | MAYA L. , PERFUSIONIST--A<br>10{L:43} 13{ M.O} 14{L:45} 17{ M.O}<br>24{E:88} 25{E:85} 26{E:98} 28{ M.O}                                         |                                     | <u>3</u>                       |
| 1910  | SUMA M. , STAFF NURSE - A<br>1{E:172} 3{L:21} 7{L:91} 20{E:71}<br>24{E:110} 25{L:12} 26{E:177}                                                  | [ 1 ]                               | <u>3</u>                       |
| 1929  | BINDHU B. , STAFF NURSE - A<br>6{E:64} 24{E:239} 26{E:71}                                                                                       | [ 24 ]                              | <u>1</u>                       |
| 1931  | SHIJU V.S. , EXECUTIVE ASSISTANT - A<br>4{L:22 E:85} 11{L:26} 25{L:219}                                                                         | [ 25 ]                              | <u>1</u>                       |
| 1937  | SAJI S. , UNIT HELPER - A<br>15{E:90} 16{L:11} 22{L:12} 25{L:11 E:58}                                                                           | [ 3 4 5 ]                           | <u>4</u>                       |
| 1953  | MANOJ R. , UNIT HELPER - A<br>3{E:57} 12{E:57} 17{E:134} 20{ M.I}<br>21{L:30}                                                                   |                                     | <u>1</u>                       |
| 1954  | RUBAN L. , UNIT HELPER - A<br>3{E:47} 8{ M.O} 15{L:15} 24{ M.O}                                                                                 |                                     | <u>1</u>                       |
| 1965  | LEENAMMA SALTER , UNIT HELPER - A<br>5{ M.O} 7{ M.O} 19{ M.I}                                                                                   |                                     | <u>1</u>                       |
| 1973  | SETHU PARVATHY V.K. , TECHNICAL ASST. (CARDIOLOGY)--A<br>7{E:25} 11{E:90} 15{E:88} 17{L:12}<br>18{L:133} 25{E:85} 26{L:15} 28{E:50}             |                                     | <u>3</u>                       |
| 1974  | SUMESH T.M. , TECHNICAL ASST. (ANAESTHESIA)--A<br>1{E:86} 10{E:50} 15{E:71} 18{E:38}                                                            | [ 4 20 ]                            | <u>2</u>                       |
| 1981  | SISIR RAJ J. , JR. SOCIAL WORKER - A                                                                                                            | [ 18 19 20 21 ]                     | <u>4</u>                       |
| 1992  | SUMESH.B , CLEANING ATTENDANT - A<br>8{L:49} 18{L:18} 20{L:21 M.O}                                                                              | [ 17 ]                              | <u>1</u>                       |
| 1994  | RENADIVE.M.T. , CLEANING ATTENDANT - A<br>1{E:53} 2{L:16} 14{E:150 M.I} 16{ M.O}                                                                |                                     | <u>1</u>                       |
| 2003  | SUNITHA S. , UNIT HELPER - A<br>11{E:164} 21{ M.I} 23{ M.I}                                                                                     | [ 17 ]                              | <u>2</u>                       |
| 2007  | KUNJUMOL K. , CLEANING ATTENDANT - A<br>1{L:13} 3{L:11} 4{L:10} 13{L:20}<br>14{L:18} 17{L:10} 19{L:10} 20{L:25}                                 |                                     | <u>2</u>                       |
| 2008  | RENJITH KUMAR R. , UNIT HELPER - A<br>26{L:79}                                                                                                  | [ 5 6 7 8 10 ]                      | <u>5</u>                       |
| 2012  | LINCY PHILIP , OCCUPATIONAL THERAPIST - A<br>1{L:17} 5{L:22} 6{E:179} 10{L:17}<br>11{L:10} 13{L:21 M.O} 17{L:10} 20{E:106}<br>24{L:16} 25{L:11} |                                     | <u>3</u>                       |
| 2015  | RAHOOL S. , PHYSIOTHERAPIST - A<br>1{E:176} 3{ M.O} 20{E:59} 24{ M.I}                                                                           |                                     | <u>1</u>                       |

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|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| 2016 GANGADHARA SARMA S. , PSYCHOLOGIST - A                 |                                     | <u>6</u>                       |
| 1{L:43} 3{L:42} 4{L:28} 5{L:32}                             |                                     |                                |
| 6{L:39} 7{L:30} 10{L:64} 11{L:33}                           |                                     |                                |
| 12{L:42} 13{L:29} 14{L:45} 15{L:31}                         |                                     |                                |
| 17{L:49} 18{L:22} 19{L:31} 20{L:35}                         |                                     |                                |
| 21{L:43} 24{L:56} 25{L:43} 26{L:39}                         |                                     |                                |
| 28{L:21}                                                    |                                     |                                |
| 2025 ASWATHY S. , STAFF NURSE - A                           |                                     | <u>1</u>                       |
| 24{L:11 M.O} 25{ M.O}                                       |                                     |                                |
| 2031 NISHA RAJAGOPAL , STAFF NURSE - A                      |                                     | <u>1</u>                       |
| 15{ M.O} 19{E:33} 24{ M.I} 25{L:88 M.O}                     |                                     |                                |
| 2050 SINDHU O. , CLEANING ATTENDANT - A                     |                                     | <u>1</u>                       |
| 10{ M.O} 20{E:84} 24{E:53} 27{ M.O}                         |                                     |                                |
| 2065 GEETHA V. , CLEANING ATTENDANT - A                     |                                     | <u>1</u>                       |
| 15{ M.O} 28{E:170}                                          | [ 4 ]                               |                                |
| 2066 SUNI N. , CLEANING ATTENDANT - A                       |                                     | <u>2</u>                       |
| 1{L:20} 17{E:70} 18{L:73}                                   | [ 5 6 ]                             |                                |
| 2067 ABIJA V.S. , STAFF NURSE - A                           |                                     | <u>1</u>                       |
| 10{L:11} 14{E:39} 17{E:42} 27{L:10}                         | [ 28 ]                              |                                |
| 28{L:183}                                                   |                                     |                                |
| 2068 MANOJ M.M. , CLEANING ATTENDANT - A                    |                                     | <u>1</u>                       |
|                                                             | [ 27 ]                              |                                |
| 2072 JANCY ROSE K.M. , CLEANING ATTENDANT - A               |                                     | <u>1</u>                       |
| 19{E:165}                                                   | [ 27 ]                              |                                |
| 2074 USHAKUMARY T.S. , CLEANING ATTENDANT - A               |                                     | <u>4</u>                       |
| 3{ M.O} 6{L:81} 12{L:56} 14{ M.O}                           | [ 28 ]                              |                                |
| 15{E:86} 20{L:64} 26{L:115}                                 |                                     |                                |
| 2075 SOBHANA KARUMATHIL , CLEANING ATTENDANT - A            |                                     | <u>2</u>                       |
| 1{L:10} 6{L:12} 12{L:12} 13{E:40}                           | [ 15 ]                              |                                |
| 17{E:71}                                                    |                                     |                                |
| 2079 SHILLY NAINAN , CLEANING ATTENDANT - A                 |                                     | <u>1</u>                       |
| 19{E:58} 26{L:177}                                          | [ 23 ]                              |                                |
| 2086 SHEEBA S. , CLEANING ATTENDANT - A                     |                                     | <u>2</u>                       |
| 10{L:88} 11{L:47} 12{L:242} 14{ M.O}                        | [ 12 ]                              |                                |
| 18{ M.I} 21{E:83} 24{L:46}                                  |                                     |                                |
| 2095 SUNIL R. , COOK - A                                    |                                     | <u>1</u>                       |
| 3{ M.O} 5{E:178} 14{E:90} 16{E:59}                          |                                     |                                |
| 26{E:88}                                                    |                                     |                                |
| 2114 KIRAN K.V. , EXECUTIVE ASSISTANT - A                   |                                     | <u>4</u>                       |
| 1{ M.O} 6{L:35} 12{L:46 M.O} 13{L:15}                       | [ 25 ]                              |                                |
| 15{L:16} 17{E:7} 19{L:50} 21{L:17}                          |                                     |                                |
| 24{L:18 M.O} 28{L:23}                                       |                                     |                                |
| 2115 CHITHRA T.S. , EXECUTIVE ASSISTANT - A                 |                                     | <u>1</u>                       |
| 12{L:10} 14{L:17} 15{E:76} 19{L:12 E:93}                    |                                     |                                |

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|
| 2116  | SUJA T.S. , EXECUTIVE ASSISTANT - A<br>3{L:13 M.O} 12{L:12} 15{E:150} 19{L:12}<br>28{L:22 E:228}                                                                         | [ 28 ]                                                    | <u>2</u>                       |
| 2128  | SELASTIN A.J. , TECHNICIAN (ELECTRICAL) - A<br>3{L:18} 5{L:28} 6{L:13} 20{L:14}<br>21{L:20} 24{L:17} 28{L:17}                                                            |                                                           | <u>1</u>                       |
| 2135  | MANU M.H. , TECHNICIAN (ELECTRICAL) - A<br>1{L:58} 5{L:84} 16{L:18} 17{L:15}<br>24{L:11}                                                                                 |                                                           | <u>1</u>                       |
| 2137  | JAYALEKSHMI T. , UPPER DIVISION CLERK--A<br>1{L:20} 4{ M.I} 5{L:14} 15{E:48}<br>19{E:47} 28{E:57}                                                                        | [ 7 17 ]                                                  | <u>3</u>                       |
| 2141  | RENJITH KUMAR V. , TECHNICIAN (PLUMBER) - A<br>3{L:54} 4{L:45} 5{E:49} 7{L:93}<br>11{L:75} 12{L:69} 13{L:12} 14{L:45}<br>15{L:67} 17{L:22} 25{L:21} 26{L:40}<br>28{ M.I} |                                                           | <u>4</u>                       |
| 2145  | BINITHA.K.O , UPPER DIVISION CLERK--A<br>5{L:13 E:24} 6{L:13} 10{ M.I} 14{L:11}<br>19{E:78} 21{L:13}                                                                     | [ 28 ]                                                    | <u>2</u>                       |
| 2158  | SUNILKUMAR D. , UPPER DIVISION CLERK--A<br>18{ M.I} 19{L:14} 20{ M.I} 24{L:10}<br>25{L:56} 28{L:84}                                                                      |                                                           | <u>1</u>                       |
| 2162  | PRADEEP M.J. , TECHNICAL ASST. (NEUROLOGY)--A<br>1{E:85} 5{L:18} 10{L:84} 11{L:13}<br>17{E:88} 28{L:76}                                                                  |                                                           | <u>2</u>                       |
| 2173  | RENCY KURIAKOSE , STAFF NURSE - A<br>1{L:476} 21{L:79}                                                                                                                   | [ 1 ]                                                     | <u>1</u>                       |
| 2188  | PRIYA L. , STAFF NURSE - A<br>12{L:33 M.O} 13{E:80}                                                                                                                      | [ 2 ]                                                     | <u>1</u>                       |
| 2205  | RENJITH REVI , STAFF NURSE - A<br>4{L:11} 6{L:26}                                                                                                                        | [ 12 13 14 15 16 17 18 19 20 ]<br>21 22 23 24 25 26 27 28 | <u>17</u>                      |
| 2215  | RASI BHAI R. , STAFF NURSE - A<br>25{E:164}                                                                                                                              | [ 2 8 9 16 22 23 27 ]                                     | <u>7</u>                       |
| 2221  | MANJU MARY MATHEW , STAFF NURSE - A<br>6{L:166} 14{E:492 M.I}                                                                                                            | [ 19 ]                                                    | <u>1</u>                       |
| 2244  | KRISHNA PRASAD R. , COOK - A<br>17{E:53} 18{E:88} 24{E:59}                                                                                                               | [ 23 ]                                                    | <u>1</u>                       |
| 2245  | SOJA RANI G.S. , TECHNICAL ASST. (LAB)--A<br>4{L:32} 11{L:22} 15{L:33} 18{L:38}<br>24{L:222}                                                                             | [ 23 24 27 ]                                              | <u>3</u>                       |
| 2247  | SUMESH R. , DRIVER - A<br>1{E:180} 7{ M.O} 18{ M.O}                                                                                                                      |                                                           | <u>1</u>                       |

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|-------------------------------------------------------------|-----------------------------------------|----------|----------|-------------------------------------|--------------------------------|
| 2250                                                        | GEORGE THOMAS , UPPER DIVISION CLERK--A |          |          |                                     | <u>1</u>                       |
|                                                             | 6{L:75}                                 | 10{ M.I} | 18{ M.O} | 19{L:11}                            |                                |
|                                                             | 25{ M.O}                                | 28{L:32} |          |                                     |                                |
| 2276                                                        | JIJIMOL GEORGE , PHYSIOTHERAPIST - A    |          |          |                                     | <u>1</u>                       |
|                                                             | 8{E:86 M.I}                             | 14{ M.I} | 17{E:86} | 21{E:59}                            |                                |
| 2300                                                        | HARILAL V. , STAFF NURSE - A            |          |          |                                     | <u>1</u>                       |
|                                                             | 21{E:274}                               |          |          | [ 21 ]                              |                                |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 25.03.2014 for consideration so as to regularise the attendance as per rules.

*Volappes*

ADMINISTRATIVE OFFICER

To

Notice Board Hospital / AMC

*Ansheel*  
*14/03/14*

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**Temporary Staff**

No. Per & Admn(G1)TK/TEMP/FEB/2014

Dated 14.03.2014

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of 2 / 2014**

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| Name, Designation and details of<br>Ecode Late arrival etc. |               |           |           | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------------------------------------------------------------|---------------|-----------|-----------|-------------------------------------|--------------------------------|
| 3300 LIJI S.V. , SITE ADMINISTRATOR                         |               |           |           |                                     | <u>9</u>                       |
| 1{L:24}                                                     | 3{ M.I}       | 4{L:90}   | 5{L:66}   |                                     |                                |
| 6{L:64}                                                     | 7{L:61}       | 10{L:31}  | 11{L:58}  |                                     |                                |
| 12{L:64}                                                    | 13{L:65}      | 14{L:67}  | 15{L:54}  |                                     |                                |
| 17{L:65}                                                    | 18{L:67}      | 19{L:58}  | 20{L:61}  |                                     |                                |
| 21{L:63}                                                    | 24{L:62}      | 25{L:57}  | 26{L:63}  |                                     |                                |
| 28{L:53}                                                    |               |           |           |                                     |                                |
| 3538 JITHA. J (DR.) , SENIOR RESEARCH FELLOW (MEDICAL}      |               |           |           |                                     | <u>2</u>                       |
| 1{L:415}                                                    | 10{L:154}     | 15{ M.O}  |           | [ 1 14 ]                            |                                |
| 3562 NAJEEB A. , LABORATORY ASSISTANT                       |               |           |           |                                     | <u>1</u>                       |
| 11{L:35}                                                    | 12{L:29}      | 25{L:31}  | 28{E:90}  | [ 15 ]                              |                                |
| 3575 ANANYA G.R. , STAFF NURSE                              |               |           |           |                                     | <u>1</u>                       |
| 5{L:15}                                                     | 20{ M.O}      | 23{ M.I}  | 26{L:14}  |                                     |                                |
| 3590 SREENATH. SS , STAFF NURSE                             |               |           |           |                                     | <u>1</u>                       |
| 19{L:477}                                                   |               |           |           | [ 19 ]                              |                                |
| 3616 VINEETH. CJ , STAFF NURSE                              |               |           |           |                                     | <u>1</u>                       |
| 8{L:54}                                                     | 12{E:165}     | 26{E:38}  |           | [ 4 ]                               |                                |
| 3617 JOSNA THOMAS , STAFF NURSE                             |               |           |           |                                     | <u>2</u>                       |
| 18{ M.O}                                                    | 25{L:413}     | 27{L:414} | 28{L:413} | [ 25 28 ]                           |                                |
| 3624 SHERLI SR , DOCUMENTATION ASSISTANT                    |               |           |           |                                     | <u>2</u>                       |
| 4{L:13}                                                     | 10{L:10}      | 15{ M.O}  | 19{L:15}  | [ 24 ]                              |                                |
| 26{L:29}                                                    | 28{E:34}      |           |           |                                     |                                |
| 3631 SHAHINA KHAN , TRAINING CUM WELFARE OFFICER            |               |           |           |                                     | <u>4</u>                       |
| 5{ M.I}                                                     | 7{L:44}       | 10{L:14}  | 11{L:50}  | [ 18 25 ]                           |                                |
| 12{L:12}                                                    | 19{L:13}      | 20{L:12}  | 26{L:107} |                                     |                                |
| 3635 AMBILY KURIAKOSE , STAFF NURSE                         |               |           |           |                                     | <u>2</u>                       |
| 6{L:71}                                                     | 18{L:53}      | 23{E:84}  |           | [ 11 12 ]                           |                                |
| 3652 REJINA P.K. , TECHNICAL ASST. (ANAESTHESIA)            |               |           |           |                                     | <u>1</u>                       |
| 7{L:10}                                                     | 14{ M.I}      |           |           |                                     |                                |
| 3654 ANU K.S. , STAFF NURSE                                 |               |           |           |                                     | <u>1</u>                       |
| 6{E:167}                                                    |               |           |           | [ 11 ]                              |                                |
| 3661 THARA V.K. , STAFF NURSE                               |               |           |           |                                     | <u>4</u>                       |
| 12{L:86 M.O}                                                | 21{E:514 M.I} | 26{ M.O}  |           | [ 25 27 28 ]                        |                                |

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|-------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 3671  | RAJESH P.G , RESEARCH FELLOW                          |                                     | <u>4</u>                       |
|       | 3{L:18} 4{L:18} 6{L:16} 7{L:25}                       | [ 1 17 ]                            |                                |
|       | 11{L:19} 13{L:16} 14{L:11} 26{L:20,E:29}              |                                     |                                |
|       | 28{L:21}                                              |                                     |                                |
| 3673  | UDAYA MOHANAN V. , STAFF NURSE                        |                                     | <u>3</u>                       |
|       | 5{ M.O} 15{E:52} 20{E:43} 21{E:33}                    | [ 24 28 ]                           |                                |
|       | 24{L:228} 25{L:113} 26{E:42}                          |                                     |                                |
| 3676  | ANOOP V.A. , JUNIOR TECHNICAL ASSISTANT (CSR)         |                                     | <u>1</u>                       |
|       | 1{E:89} 11{E:60} 12{E:90} 13{E:60}                    | [ 26 ]                              |                                |
|       | 17{ M.O} 26{E:234}                                    |                                     |                                |
| 3677  | ARUN. KM , JUNIOR RESEARCH FELLOW                     |                                     | <u>2</u>                       |
|       | 1{L:10} 7{L:13} 11{L:14} 13{L:14}                     | [ 28 ]                              |                                |
|       | 17{L:10} 21{L:10} 26{L:17}                            |                                     |                                |
| 3687  | SIVA KUMAR P , FIELD ASSISTANT                        |                                     | <u>4</u>                       |
|       | 5{E:54} 13{E:42} 18{E:79} 26{E:38}                    | [ 1 6 7 12 ]                        |                                |
| 3703  | LEKHA. VS , RESEARCH FELLOW                           |                                     | <u>3</u>                       |
|       | 1{ M.O} 5{L:11} 11{L:13} 26{E:90}                     | [ 3 10 21 ]                         |                                |
|       | 28{E:30}                                              |                                     |                                |
| 3705  | INDU K.R. , STAFF NURSE                               |                                     | <u>5</u>                       |
|       | 20{E:52}                                              | [ 1 10 14 18 21 ]                   |                                |
| 3708  | RANJINI R. , CLEANER                                  |                                     | <u>5</u>                       |
|       | 6{ M.I} 15{E:85}                                      | [ 12 18 19 20 21 ]                  |                                |
| 3719  | PRASANTH R.P. , PERFUSIONIST                          |                                     | <u>1</u>                       |
|       | 11{E:53} 13{ M.I} 19{E:52} 21{ M.I}                   |                                     |                                |
| 3724  | BINDHULEKHA R. , CLEANER                              |                                     | <u>1</u>                       |
|       | 13{L:87} 14{L:11}                                     | [ 1 ]                               |                                |
| 3736  | JESTIN JOSEPH , JUNIOR TECHNICAL ASSISTANT (CIVIL)    |                                     | <u>5</u>                       |
|       | 1{L:15} 4{L:24} 6{L:15} 7{L:25}                       |                                     |                                |
|       | 10{L:97} 12{L:15} 13{L:28} 14{L:28}                   |                                     |                                |
|       | 15{L:13} 17{L:57} 18{L:42} 19{L:14}                   |                                     |                                |
|       | 20{L:37} 21{L:118} 24{L:65}                           |                                     |                                |
| 3739  | ASWATHY VIJAYAN , STAFF NURSE                         |                                     | <u>2</u>                       |
|       | 1{E:34} 18{E:155} 22{L:776 M.O}                       | [ 24 28 ]                           |                                |
| 3752  | SHIBINA S. , UPPER DIVISION CLERK                     |                                     | <u>8</u>                       |
|       | 1{L:59} 4{L:42} 5{L:83} 6{L:59}                       |                                     |                                |
|       | 7{L:98} 10{L:52 E:154} 13{L:55} 14{L:61}              |                                     |                                |
|       | 15{L:64} 17{L:73} 18{L:63} 20{L:62}                   |                                     |                                |
|       | 21{L:64} 24{L:56} 25{L:60} 26{L:93}                   |                                     |                                |
|       | 28{L:38}                                              |                                     |                                |
| 3768  | RENJU G.S. , CLEANER                                  |                                     | <u>3</u>                       |
|       | 19{E:86} 26{L:13}                                     | [ 5 13 17 ]                         |                                |
| 3783  | SHALINI LAWRENCE , STAFF NURSE                        |                                     | <u>1</u>                       |
|       | 2{L:10} 6{L:53} 14{L:10} 21{L:10 E:162}               |                                     |                                |
|       | 28{L:10}                                              |                                     |                                |

**Temporary Staff**

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| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                                                     | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 3795  | SURAJA S.R. , STAFF NURSE<br>26{E:86}                                                                                                                                     | [ 28 ]                              | <u>1</u>                       |
| 3801  | VINEETH C.P. , DATA ENTRY CUM RESEARCH ASSISTANT<br>5{E:56} 7{L:19} 11{E:52} 18{L:57}<br>21{E:50} 25{ M.O} 28{L:12}                                                       | [ 15 ]                              | <u>2</u>                       |
| 3805  | RAJEEV Y. , TECHNICAL ASSISTANT (IS & IR)<br>16{E:89} 17{L:33} 22{L:30}                                                                                                   | [ 18 ]                              | <u>1</u>                       |
| 3810  | DEEPAK S. , PSYCHOLOGIST                                                                                                                                                  | [ 24 ]                              | <u>1</u>                       |
| 3828  | RATHEESH S. , DRIVER<br>15{L:328}                                                                                                                                         | [ 15 ]                              | <u>1</u>                       |
| 3831  | RENJITH P.K. , JUNIOR SOCIAL WORKER<br>3{L:495 M.O} 27{E:162}                                                                                                             | [ 1 2 ]                             | <u>2</u>                       |
| 3832  | RADHIKA A.R. , STAFF NURSE<br>5{E:269} 12{E:264} 20{E:286} 24{ M.O}                                                                                                       | [ 5 11 12 20 26 27 ]                | <u>6</u>                       |
| 3838  | SOUMYA L. , RESEARCH NURSE<br>5{L:20} 14{L:63} 15{E:55} 17{L:15}<br>19{L:10} 20{L:30} 26{ M.I} 28{ M.I}                                                                   | [ 3 24 25 ]                         | <u>5</u>                       |
| 3842  | NITHIN CHANDRAN , COOK<br>21{E:91}                                                                                                                                        | [ 24 ]                              | <u>1</u>                       |
| 3845  | GAYATHRI DEVI R. , STAFF NURSE<br>1{L:459} 19{L:168}                                                                                                                      | [ 1 ]                               | <u>1</u>                       |
| 3868  | ANILA A.S. , STAFF NURSE<br>13{L:357} 25{L:478} 27{E:297}                                                                                                                 | [ 13 25 ]                           | <u>2</u>                       |
| 3876  | SHIJU. D , CLINICAL TRIAL ASSISTANT                                                                                                                                       | [ 27 ]                              | <u>1</u>                       |
| 3919  | BIJU NU , MEDICO SOCIAL WORKER<br>3{ M.O} 19{L:10} 26{ M.I}                                                                                                               |                                     | <u>1</u>                       |
| 3955  | RENITTA SEBASTIAN , STAFF NURSE<br>12{L:173}                                                                                                                              | [ 14 20 ]                           | <u>2</u>                       |
| 4013  | SUNIL L. , LABORATORY ASSISTANT<br>3{E:59} 15{E:86} 24{E:58} 28{E:89}                                                                                                     | [ 7 18 ]                            | <u>2</u>                       |
| 4068  | SHANMUGHOM ASARI C. , CONSTRUCTION ENGINEER<br>3{L:18} 4{L:11} 6{L:31} 10{L:23}<br>11{L:19} 15{E:58} 17{L:11} 19{L:10}<br>20{L:20} 21{L:16} 24{L:17} 25{L:14}<br>28{L:10} |                                     | <u>3</u>                       |
| 4089  | ASHA GOPI G.S. , STAFF NURSE<br>13{L:57} 20{L:98}                                                                                                                         | [ 5 6 ]                             | <u>2</u>                       |
| 4105  | LEKSHMI R.P. , STAFF NURSE<br>15{E:520 M.I} 19{E:169}                                                                                                                     | [ 5 6 12 ]                          | <u>3</u>                       |

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| Code | Name, Designation and details of<br>Late arrival etc.                                                                                                                                       | Dates of<br>absence/Late/Early>2Hrs | Total leaves<br>to be deducted |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4112 | THANKACHI YAMINI GANESHKUMAR (DR) , SENIOR RESEARCH FELLOW<br>3{E:89} 10{ M.O} 11{E:97} 13{E:278}<br>14{E:60} 19{L:54}                                                                      | [ 13 ]                              | <u>2</u>                       |
| 4113 | SAJIKA M.J. , STAFF NURSE<br>15{E:87} 18{L:12} 20{L:62} 21{L:16}                                                                                                                            | [ 28 ]                              | <u>1</u>                       |
| 4114 | JAYALEKSHMI S.V. , STAFF NURSE<br>2{L:15} 5{L:14} 15{E:12} 18{L:20}<br>28{E:235}                                                                                                            | [ 28 ]                              | <u>1</u>                       |
| 4140 | DEVISAVITHA D. , OFFICE ASSISTANT CUM DATA CO-ORDINATOR<br>11{E:89} 19{E:54}                                                                                                                | [ 6 7 15 17 ]                       | <u>4</u>                       |
| 4147 | SIJO JOSEPH , STAFF NURSE<br>1{L:11} 8{ M.I}                                                                                                                                                | [ 21 ]                              | <u>1</u>                       |
| 4161 | ANUVITHA CHANDRAN VS , PROJECT FELLOW<br>3{L:10} 6{L:13} 7{ M.O} 11{L:162}<br>12{L:15} 13{L:11} 14{L:11} 15{L:14}<br>17{L:11} 19{L:10}                                                      |                                     | <u>2</u>                       |
| 4166 | KRISHNASANKAR R. , STAFF NURSE<br>4{E:35} 5{E:94} 6{L:47} 7{E:64}<br>10{E:6} 17{L:56} 18{L:62} 21{L:64}<br>24{E:77} 25{E:60}                                                                | [ 26 ]                              | <u>5</u>                       |
| 4181 | RAHUL T. , DRIVER<br>24{ M.O} 28{ M.O}                                                                                                                                                      |                                     | <u>1</u>                       |
| 4185 | RATHEESH B. , MEDICO SOCIAL WORKER<br>5{L:14} 6{L:14} 13{L:10} 21{L:45}                                                                                                                     | [ 1 ]                               | <u>1</u>                       |
| 4191 | SANTHOSH KUMAR B. (DR.) , PRINCIPAL INVESTIGATOR<br>3{L:13} 5{L:10} 10{L:10} 17{L:10}<br>24{L:10}                                                                                           | [ 1 ]                               | <u>2</u>                       |
| 4202 | VASUDEVAN S. (DR.) , STAFF PHYSICIAN (PART TIME)<br>12{ M.I}                                                                                                                                | [ 24 26 ]                           | <u>2</u>                       |
| 4280 | ANJU S. , DATA ENTRY OPERATOR<br>1{L:39} 5{L:38} 6{L:135} 7{L:54}<br>10{L:530 M.O} 11{L:121} 15{L:120} 17{L:144}<br>18{L:113} 19{L:16} 20{L:114} 21{L:41}<br>24{L:69 M.O} 26{L:11} 28{L:84} | [ 3 4 6 11 12 13 14 25 ]            | <u>14</u>                      |
| 4300 | SABARINATHAN.S , MEDICO SOCIAL WORKER<br>1{ M.I} 3{L:32} 4{L:29} 5{L:25}<br>7{L:16} 12{L:11} 13{L:32} 15{ M.I}<br>19{L:12} 20{L:10} 21{L:23} 26{L:71 M.O}<br>28{L:193}                      | [ 10 14 25 28 ]                     | <u>7</u>                       |
| 4702 | ABHIJITH V.S. , APPRENTICE TRADE - ELECTRICIAN<br>5{E:16} 9{E:37} 13{L:11 M.O} 14{E:22}<br>18{L:34} 19{ M.I} 20{E:47} 25{E:49}                                                              |                                     | <u>2</u>                       |
| 4704 | JASMIN N.J. , APPRENTICE TRADE - DPCS/PASAA<br>3{L:10} 4{L:41} 12{L:30} 14{L:12}<br>18{L:16}                                                                                                |                                     | <u>1</u>                       |

**Temporary Staff**

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|-------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| 4725  | SARANYA PRASANNAN , APPRENTICE TRADE - DPCS/PASAA<br>1{L:12} 3{ M.O} 14{L:56} 15{L:11}<br>24{L:68}                               | [ 28 ]                                  | <u>1</u>                       |
| 4750  | ARAVIND K.V. , GENERAL APPRENTICE<br>1{E:110} 18{ M.I}                                                                           | [ 16 27 ]                               | <u>2</u>                       |
| 4799  | SARATH KUMAR R. , APPRENTICE GRADUATE-ELECTRICAL ENGG.<br>5{L:105} 12{L:76} 19{ M.O} 25{L:16}<br>26{L:10}                        | [ 28 ]                                  | <u>2</u>                       |
| 4822  | ANSIYA BEEGAM J.S. , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY<br>3{E:90} 21{L:119} 24{L:12}                                 | [ 10 11 12 13 14 15 17 18 19 ]<br>20 25 | <u>12</u>                      |
| 4828  | ASHIMA N. , APPRENTICE TECHNICIAN(VOC) MEDICAL LABORATORY                                                                        | [ 4 15 ]                                | <u>2</u>                       |
| 4832  | ARATHY B. , GENERAL APPRENTICE<br>4{L:176} 12{E:83} 17{E:62} 18{L:103}<br>19{L:106} 24{E:55} 25{E:62} 26{L:108}<br>28{E:136 M.I} | [ 13 14 16 20 21 22 23 27 ]             | <u>12</u>                      |
| 4834  | PARVATHY B.S. , GENERAL APPRENTICE<br>11{L:11} 13{L:12} 17{L:17} 20{L:10}<br>24{L:11} 25{L:10} 26{ M.I}                          | [ 28 ]                                  | <u>2</u>                       |
| 4835  | NISHANTH P. , APPRENTICE TRADE - ELECTRICIAN<br>13{L:124 M.O} 14{L:29} 17{L:18} 18{L:63}<br>21{L:49} 25{L:17}                    | [ 1 3 4 5 6 7 10 11 12 ]<br>15 24       | <u>13</u>                      |
| 4838  | ARCHANA J.S. , GENERAL APPRENTICE<br>15{L:173}                                                                                   | [ 17 18 19 24 25 28 ]                   | <u>6</u>                       |
| 4839  | JOMI JOHN J.M. , APPRENTICE TRADE - ELECTRICIAN<br>1{E:46} 6{E:50} 11{E:46} 15{ M.O}<br>16{E:45} 20{E:87} 21{E:48} 24{E:66}      | [ 10 26 ]                               | <u>3</u>                       |
| 4840  | AKHIL FRANCIS , APPRENTICE TRADE - ELECTRICIAN<br>2{E:52} 7{E:49} 12{E:45} 15{L:77}<br>17{E:86} 22{E:59} 27{E:13}                |                                         | <u>1</u>                       |
| 4841  | PRASANTH T.S. , APPRENTICE TRADE - ELECTRICIAN<br>3{E:52} 8{E:49} 13{E:53} 18{E:46}<br>23{E:45} 26{E:166}                        | [ 1 5 ]                                 | <u>3</u>                       |
| 4844  | SUJEESH L. , APPRENTICE TECHNICIAN(VOC) OFFICE SECRETARYSHIP<br>3{L:107} 11{L:50} 15{L:78}                                       | [ 1 21 ]                                | <u>3</u>                       |
| 4848  | JIBI V. , APPRENTICE GRADUATE ELECTRONICS & INSTRUMENTATION<br>3{L:10} 4{L:13} 20{L:65}                                          | [ 14 15 ]                               | <u>2</u>                       |
| 4851  | VISHNU D.N. , APPRENTICE TRADE - FITTER<br>7{E:178} 15{E:39} 26{E:164}                                                           | [ 5 10 17 26 28 ]                       | <u>5</u>                       |
| 4860  | SARATH S.J. , GENERAL APPRENTICE<br>1{L:25 E:52} 4{E:167} 11{ M.O} 18{E:109}<br>24{L:18}                                         | [ 27 ]                                  | <u>2</u>                       |

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 2/2014

**Temporary Staff**

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| 4862  | BINITHA KRISHNAN S. , APPRENTICE - NUTRITION & DIETETICS<br>1{E:50} 26{L:149}                                                           | [ 6 7 19 ]                          | <u>3</u>                       |
| 4863  | SOUMYA R.G. , GENERAL APPRENTICE<br>3{L:11} 4{L:12} 5{E:87} 6{L:12}<br>7{L:15 E:74} 14{E:85 M.I} 15{L:24} 17{ M.O}<br>18{ M.I} 28{L:16} | [ 10 19 20 21 ]                     | <u>7</u>                       |
| 4865  | DHANYA V. , GENERAL APPRENTICE<br>10{L:18} 12{L:33} 17{L:26} 21{L:27}<br>24{L:14}                                                       |                                     | <u>1</u>                       |
| 4875  | ANANTHU V. KRISHNAN , APPRENTICE TRADE - DPCS/PASAA                                                                                     | [ 3 26 ]                            | <u>2</u>                       |
| 4880  | NANDAGOPAN S. , APPRENTICE TRADE - ELECTRICIAN<br>4{E:50} 10{E:45} 13{L:50} 15{E:56}<br>19{E:44} 21{L:86} 24{E:36} 26{L:47}<br>28{L:87} |                                     | <u>2</u>                       |
| 4881  | RESHMI R. , APPRENTICE MICROBIOLOGY<br>4{E:78} 19{E:58} 21{L:51} 24{E:86}                                                               | [ 25 26 ]                           | <u>2</u>                       |
| 4884  | JASMINE F.J. , APPRENTICE TECHNICIAN(VOC) ACCOUNTANCY & AUDITING<br>21{L:30} 24{ M.I} 25{ M.I} 26{L:38}<br>28{L:35}                     |                                     | <u>1</u>                       |
| 4885  | AKHIL A. , APPRENTICE TRADE - FITTER                                                                                                    | [ 27 ]                              | <u>1</u>                       |
| 8089  | GOPINATHAN C. , OFFICER ON SPECIAL DUTY (ESTATE)<br>1{L:59} 3{L:57} 13{L:11}                                                            | [ 4 ]                               | <u>1</u>                       |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 25.03.2014 for consideration so as to regularise the attendance as per rules.

*Udappa*

ADMINISTRATIVE OFFICER

To  
Notice Board Hospital / AMC

*Prasanna*  
14/03/14

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
**THIRUVANANTHAPURAM**

Attendance of 2 / 2014

**Supervisory Staff**

No. Per & Admn(G1)TK/SUP/FEB/2014

Dated 14/03/2014

**Sub :Late arrival/early departure/punch missing and absent report -remarks called for**

**As per the computerized attendance data the following punch missing /absence, late arrival etc. are noted during the month of 2 / 2014**

Printed as:Date {L:Late in minutes,E:Early departure,M.I -Punch missing IN,M.O-Punch missing OUT,R-Roster mismatch}

| Ecode | Name, Designation and details of<br>Late arrival etc.                                                                                           | Dates of<br>absence/Late/Early>2Hrs | <u>Total leaves<br/>to be deducted</u> |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|
| 268   | REMADEVI.S. , AG. DY. NURSING SUPERINTENDENT<br>1{L:10} 3{L:21} 6{L:98} 14{L:53 E:72}<br>25{L:13}                                               |                                     | <u>2</u>                               |
| 324   | HELEN JOSEPH , SR. PURCHASE & STORES OFFICER - B<br>3{L:12} 5{L:87} 6{L:24} 7{L:11}<br>10{L:27} 12{L:11} 13{L:10} 17{L:14}<br>20{L:28} 26{L:10} |                                     | <u>2</u>                               |
| 406   | ANNAMMA.M.V. , CHIEF WARD SISTER<br>15{L:42}* 18{E:15} 21{L:67}                                                                                 | [ 14 ]                              | <u>1</u>                               |
| 538   | LALITHAKUMARI AMMA.T. , CHIEF WARD SISTER<br>6{E:167}                                                                                           | [ 14 ]                              | <u>1</u>                               |
| 589   | SARAMMA ANTONY GEORGE , CHIEF WARD SISTER<br>3{L:12} 4{E:77} 28{E:163}                                                                          |                                     | <u>1</u>                               |
| 721   | CHACHIAMMA GEORGE , CHIEF WARD SISTER<br>10{E:63} 17{E:79} 19{L:54} 21{E:25}<br>26{L:57}                                                        |                                     | <u>1</u>                               |
| 784   | VALSALA KUMARI C. , SR. NURSING SUPERVISOR<br>15{L:11} 25{L:10} 28{L:22 E:166}                                                                  |                                     | <u>1</u>                               |
| 797   | PADMAJA DEVI.S.S. , CHIEF THEATRE SISTER<br>12{L:17} 13{E:55} 18{ M.I} 19{L:11 E:88}<br>28{E:87}                                                |                                     | <u>1</u>                               |
| 837   | SARA SHERLY GEORGE , CHIEF WARD SISTER<br>12{E:73} 28{L:17}                                                                                     | [ 2 ]                               | <u>1</u>                               |
| 947   | PONNAMMA.K. , ASST. ACCOUNTS OFFICER - A<br>20{L:10}                                                                                            | [ 15 ]                              | <u>1</u>                               |
| 1446  | GEETHAKUMARI.V. , SR. SCIENTIFIC ASSISTANT (IS & IR)<br>3{L:17} 10{L:58} 11{L:15} 12{L:177}                                                     | [ 2 8 9 16 22 23 27 ]               | <u>8</u>                               |
| 1594  | RADHA M. , ASST. ADMINISTRATIVE OFFICER (ACADEMIC) - A<br>1{ M.I} 19{L:10}                                                                      | [ 3 11 13 14 15 17 ]                | <u>6</u>                               |
| 1839  | HEMANTH KUMAR R.P. , ASST. SECURITY AND SAFETY OFFICER - A<br>3{L:48} 14{ M.O} 15{E:79} 18{ M.O}<br>24{E:55} 26{E:174}                          |                                     | <u>2</u>                               |

**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES & TECHNOLOGY**  
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|----------|-------------------------------------------------------|-------------------------------------|--------------------------------|
| 2069     | VENKITA SUBRAMANIA IYER N. , ACCOUNTS OFFICER - A     |                                     | <u>2</u>                       |
| 3{L:11}  | 4{L:17}                                               | 5{L:26}                             | 12{L:30}                       |
| 17{L:16} | 21{L:13}                                              | 24{ M.I}                            | 25{L:16}                       |
| 28{L:32} |                                                       |                                     |                                |

Remarks if any, may be submitted to this office with the comments of the HOD on or before 25.03.2014  
for consideration so as to regularise the attendance as per rules.

*Udappa*  
ADMINISTRATIVE OFFICER

*Ansheer*  
*14/03/14*